

The Ladder of Maturation Development

Part III



AWAKENING WISDOM
DIGITAL DOWNLOAD
BY JANNEKE KOOLE

The Ladder of Maturation Development

Assembling ourselves in the Light of Dharma

Introduction to this Three-Part Series

The Ladder of Maturation Development is one of the pivotal SMSD teachings to assist us in charting our maturation, our evolutionary self-growth and development. It is a very large body of knowledge and so it is presented in three parts.

Part One offered an overview of the nature, structure, and specific “characters” on the Ladder that are operative in our self-growth. You are well advised to peruse and study Part One before looking into Part Two and Three!

Part Two looked more deeply into how we are guided within our self-development. We are designed to love to learn and grow; we are designed to evolve. We are invited to assemble ourselves in the light of Dharma.

Part Three explores the Higher Self’s guidance through the Three Chiefs, showing how our Book of Life Reading offers tools for navigating this guidance in our everyday life.

Each of the three parts include personal workings and/or a ceremony whereby the reader is invited to exercise free-thinking in their own self-explorations.

Part Three

The Three Chiefs of our Higher Self

Introduction to Part Three

As you will recall from Part One, the Ladder of Maturation Development is a cognitive map that illuminates the design of our “great work”, that is, the freeing of ourselves from the molding, sculpting and armoring in order to discover the true potential of our Magickal Mysterious Character. The Twisted Hairs Elders revealed that the original purpose of the Ladder was to assist us to learn and grow, to develop and refine, as we become a sacred human.

Part One gave a thorough overview of the structure and described the twenty individual parts of the Ladder. In Part Two we examined our movement up the Ladder. It is our Core Personality and Moods of Stalking, Stance and Posture of our Character Structure, and our Three Senses of Self (Genital, Personality, and Soul Sense of Self) that engage this movement. This Great Work is the work of our soul, called the Warrior on the Ladder of Maturation Development, exercised through our character structure (both stance and posture). 18, the Magickal Mysterious Character, holds all that we are seeking to learn, uncover, discover, and become at the highest level of excellence in this physical body.

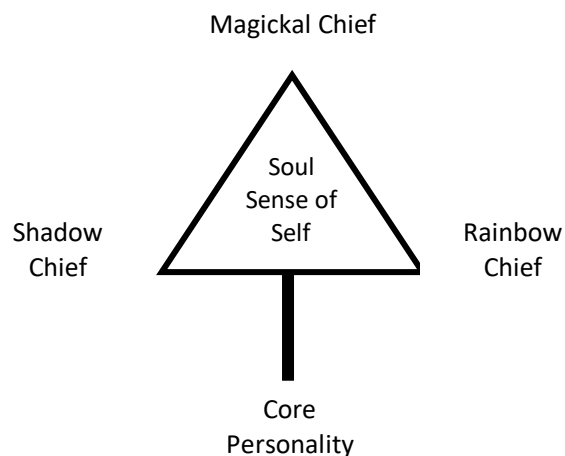
Now in Part Three we explore the Guidance of our Higher Self through the Shadow Chief (11), the Rainbow Chief (12), and the Magickal Chief (13).

In our maturation, we progress from the base/roots (5,4,6) with our core (2,1,3) as our Shideh (7). The Ego erases personal history, our Core Personality meets death and the Shideh stops the world in order to assimilate and integrate the knowledge gained. We do this work through our Stance of Character Structure and Anchor Mood of Stalking as well as the Posture of our Character Structure and Projecting Mood of Stalking.

The goal of our maturational development is to return to Source (14,20,19). On the Ladder of Maturational Development, we climb up the left and right sides in an attempt to move up the center of the ladder, to ultimately return to Source, to become the Great Spirit within our higher self. This is the warrior's intent of the soul (15), the author of our Book of Life. It is the Warrior who achieves controlled dreaming by gaining mastery in the 3rd dimension and reaching into the 5th dimension until the two dimensions overlap. Then the Soul Sense of Self awakens and we are capable of becoming a balanced five – a sacred human. This awakens the hunger of our soul to become enlightened.

Our evolution continues as we gain greater access to the 10th chakra where the Three Chiefs, the Shadow, Rainbow and Magickal Chiefs, reside. Then our luminous egg cocoon expands, our orgone/orende increases into an overall average of 9 and our Dancers move the Shields to take their elemental positions so that we can achieve enlightenment. This is when we become the Magickal Mysterious Character, the Sacred Image of our inner 18.

As we shall learn, the Shadow Chief sees the shadow and the light within the shadow. The Rainbow Chief is the choreographer that sees the light within the light. And the Magickal Chief is the knowledgeable fool who understands the alchemical process of change. These Three Chiefs guide us through our Soul Sense of Self translated through our Core Personality.

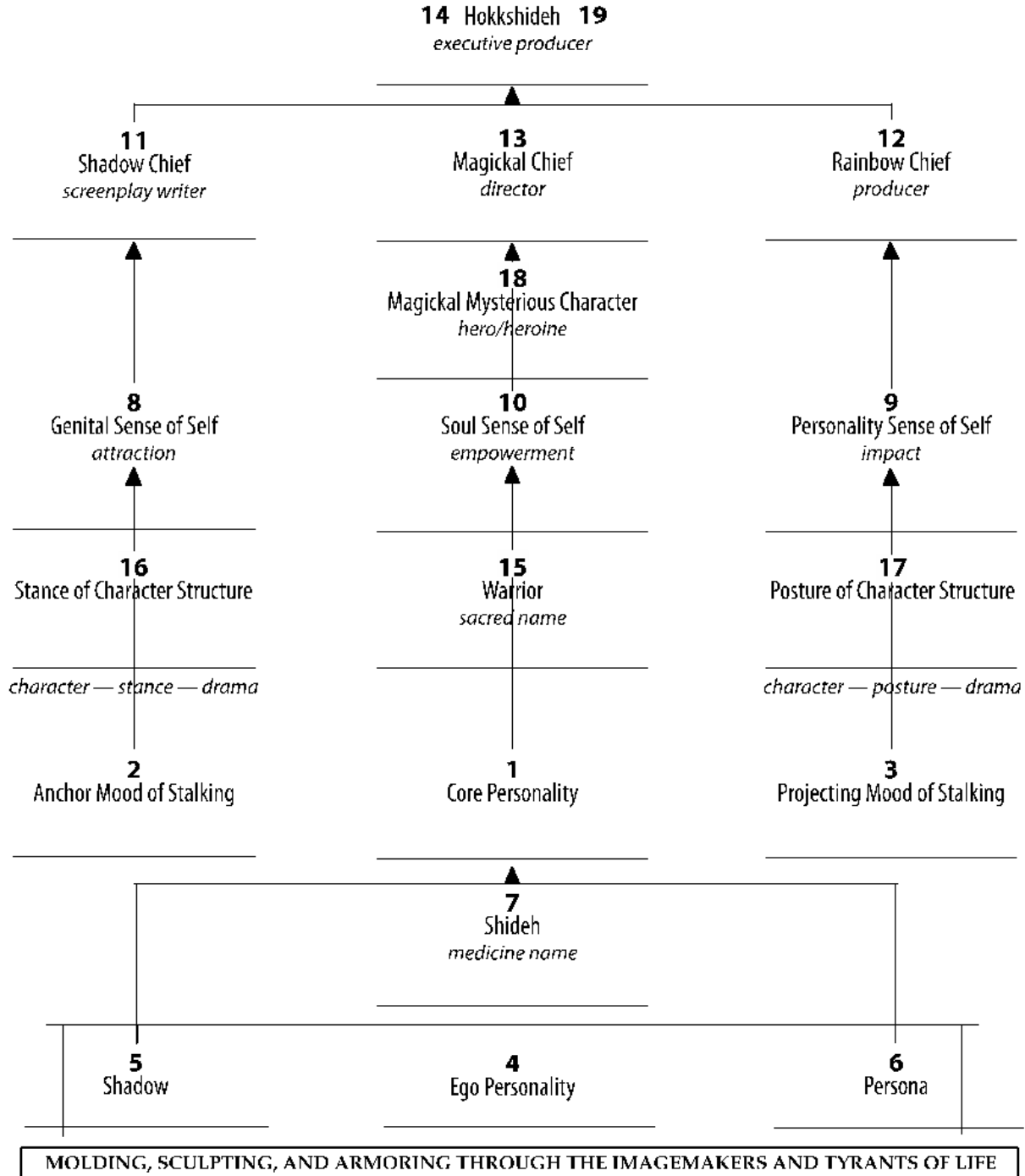


The Ladder of Maturation Development

THE TEMPLE OF
YOUR BOOK OF LIFE

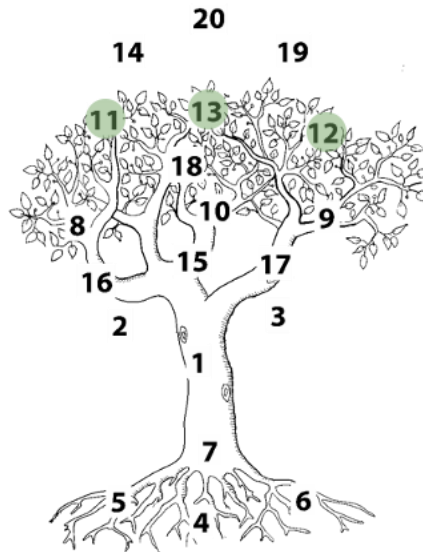
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Our Inner Twenty Shields and Dancers

A MAP FOR NOTES
as you learn who is cast in
your movie



The Basic Teachings of the Three Chiefs

The Three Chiefs are aspects of one's self that remain primarily in the nagual or spirit world. We catch only glimpses of their presence here in the physical. The Higher Self guides what occurs in the branches, trunk and roots of the Tree.



In dharma, we begin to know this guidance through our inner 15, 18, and 19, the Trinity of Self.

"Trinity of Self" Contract Triangle of Measure



The Three Chiefs operate within fast thought and multiple split attentions. The Shadow Chief walks the Ecological Balance Laws. The Rainbow Chief walks the Magickal Laws. The Magickal Chief walks the Universal and Cosmic Laws. Together they create your "lawdog", guiding you through the web, the maze, and the matrix so that you will turn your karma into dharma.

The combined energies of the Three Chiefs is known as "Mieheyun". Mieheyun is also the name of the fourth of the Great Civilizations that the Star Nation Beings, known as the Giant Ones, established in ancient times. This world (formed near the tip of South America – including

Australia, which was at that time connected to South America) focused on individual self-growth and development, living a life of health, hope, happiness, harmony and humor. This is still the focus of our Higher Self's guidance. The Three Chiefs "beam" down from the As Above into our magnetic attracting thought space, calling us to return to "the before" of our individual autonomous freedom.

#11 The Shadow Chief

Our Shadow Chief is known as the "screenplay writer" of our movie (see illustration above). It guides us toward our fate or destiny. For example, it is our Shadow Chief that knows when our karma lessons are complete, when we are ready to close our karma book and get on with dharma. Thunder Strikes shared that the Elders spoke of it as the Creator (for women) and Creatress (for men) of our mythology (whether tragedy, comedy, or high drama).

The Shadow Chief has also been described as the driver of the spirit canoe that transports our Dancers from one lifetime to another. It is like the "bus driver" from one lifetime's physical body to the next. As such, it can be viewed as a combination of all Seven Dancers:

- As the Water Dancer, it knows the emotional content of all spirit personalities and all lifetimes into which we have incarnated. It brought us through our early childhood trauma, bumps and bruises as well as childhood illnesses. It resists temptation to evil and self-destruction
- As the Wind Dancer, it teaches the sacred laws and how to create our own rules and laws, morals and ethics, and the balance of justice and healing within sacred law. It teaches us how to set clear boundaries even as it helps us transcend our limitations. It helps us to develop meaning and purpose in our life. Together with our Water Dancer, it creates happiness.
- As the Earth Dancer it knows the mastery of physical prowess. If we let it, it will teach us how to smell and move, test the air, breathe through our skin, communicate with Sweet Medicine and not be afraid of anything. The Shadow Chief works with the male/female side of the Adult Spirit Shield to ensure that we have some semblance of balance and maturity in our gender.
- As the Shadow Fire Dancer, it will not let us succumb to evil and repels stalking death. This Dancer sits as the "right hand man" to the Shadow Chief as it steers the spirit canoe. It teaches us fearlessness and magic, sexual freedom and full orgasticness.
- As the Mirror Dancer, it controls the dream and enters the night warrior dream.

It is our Night Warrior that sees into the dark and battles the dark within us. The Shadow Chief resolves our inner conflicts, waging war with our enemy of self. The Shadow Chief is our protector and keeps us sane in an insane world. It wakes up when we declare that we will not be a victim and works to keep us out of depression.

In fact, it is the Shadow Chief that shows us how to do good introspection inside our Shadow without going into depression. Its job is to make sure we give away every negative piece in the warehouse of the Shadow.

Invoke your Shadow Chief to bring clarity, sobriety and understanding into your Shadow. Invoke your 11-contract to take you to the source of what is triggering you and to help you see the cause as well as to expose your brilliance.

The Shadow Chief knows the brilliance within our Shadow – and is always intent on going for full solution. Whenever we get stuck in resolution (trying to get out of the problem but never succeeding), we miss the guidance of our Shadow Chief’s solution oriented guidance. In each arena where we settle for resolution within a repetitive pattern, our Shadow Chief will use an imagemaker to present the key to breaking that pattern. The imagemaker shows us how to conquer the negative imprinting, focus our intent, and use spontaneous ingenuity to break through the maze of the old patterns and engage the maze of change and transformation in order to take on the Sacred Image held within the matrix of the full solution.

The female side of the Shadow Chief is the part of us that battles darkness, evil, fear and goes into our Shadow to find the light. It resolves our inner conflicts by waging the war within. It battles the enemy within. It is our protector. The masculine side of the Shadow Chief acts as the “driver” of our spirit canoe. It is also seen in the active night warrior aspects – when a spirit personality has dedicated itself to being part of a collective “army” of night warriors.

Call on your Shadow chief each time you declare that you will not be a victim. If you are in sobriety, your Shadow chief will know what to do in any emergency and assist you to survive.

It is our Shadow Chief that guides us back to the Great Round at death.

The Shadow Chief works out of the mind of our Adult Spirit Shield (11 on the Inner Twenty Count) and through our 5th and 6th chakras. As the opposite energy to our physical gender, it holds our creativity.

Mata-shideh-hey in the South Healing Song refers to our Shadow Chief.

Our basic Conscious Contractual Assembly encourages us to conjure our Dream Mind Body into full Night Warrior Mantle (11) before going to sleep each night.

“Good Night, Sacred Self. Through the powers of LawJup (4x), I conjure and command into the intent of my luminosity, in full night warrior mantle, the full presence and complete assemblage of my Center Soul Bonding contract (my Dream Mind Body) through TimMagDea. Be here now.”

[The Shadow Chief in relation to other aspects on the Ladder](#)

Our Shadow Chief contains memory (11). This programming is held in the holographic image computer (our body) and was begun while still in the womb, around the seventh month. This

memory is held in the Genital Sense of Self (8), makes choices in the Personality Sense of Self (9) and then integrates all of that into the Soul Sense of Self (10).

It can heal and change any wounding in this and prior lifetimes through the Genital Sense of Self by helping us to open a closed symbol and confront our fears so that we can find pleasure and knowledge in how we engage our sexuality.

The work of the Shadow Chief within the Shadow creates the de-armoring of the Stance ($11 + 5 = 16$).

The Shadow Chief learns to be the controlled dreamer and editor of our screenplay so that it leads us into self-empowerment. Then we will no longer be the Fart but an Energy Dancer, no longer a Do Gooder but a Wave Dancer, no longer a Space Cadet but a Star Dancer. The Shadow Chief guides our Core Personality (1) towards Warrior's Freedom.

Explore all the combinations on the Ladder that create 11

10+1=11

- SSS plus our CP in our Night Warrior was flamed on when we chose to become an apprentice. It understands the beauty and empowerment we are seeking in this lifetime. When we listened to the knock of spirit which had us wake up, our SSS woke up our CP to become a Night Warrior/Shadow Chief
- Your Shadow Chief measures all that you have learned since the seventh month in the womb and communicates this to your Core Personality. The Fart looks at it from the point of survival; the Do Gooder from the point of view of security; the Space Cadet from the point of simple existence and how to be present.
- It knows the power side of our CP – and so knows the Fart as an Energy Dancer, the Do Gooder as a Wave Dancer, and the Space Cadet as a Star Dancer.

9+2=11

- PSS plus our Anchor Mood decides to answer the roll call and show up in the battle. It holds all of our acts of the larien. We must be awake in the 3rd dimension before we are accepted into a night warrior army in the 5th dimension.
 - $9+2$ = self-love and self-acceptance. You learn that love is giving, not receiving. It is true benevolence and the way of caring for the warrior.
 - Also called insightful foresight or forbearance – we are able to see what must be seen and do what must be done before it is necessary to do so.
 - The Elders say, “you pick up and walk talk the Seven Arrows of the Light”

8+3=11

- GSS plus our Projecting Mood remembers our dreams, remembers teachings, stalks a disease and heals it, and identifies hidden unresolved conflicts within. It knows all of our

hurts, insults, and betrayals as wounding within the GSS – and our Shadow Chief looks to find ways for us to rewrite those stories.

- Consummate healers are such because, in their active Shadow Chief, they are not afraid to stalk the disease and kill it.
- 8+3 describes the process of de-armoring – hammering off the anger, guilt, blame, and shame that have gone into our bodies as pain tapes, ignorance, and resistance to our life force.
- Any movement towards sexual freedom is done through 8+3.
- Anytime we are able to break a malfunctioning pattern of behavior or a dysfunctional pattern, or find a resolution to a problem that has been a major paradox in our world, we are at 8+3.

7+4=11

- The Shideh becomes the freedom fighter or freedom seeker inside the Shadow Chief and helps the Ego to choose the five Huaquas as its determining criteria for what it will and will not invest in .
- 7+4 is where we do our integration, assimilation and fight for understanding of our role, position or place in life. It is called the “battleground of existence, the dance floor of excellence”. It is where we fight through the web and maze in order to look for the matrix in life. It is how we learn and grow.

6+5=11

- The Persona and the Shadow play a very important role within the Shadow Chief. It is here that we learn whether or not we have the understanding and imagination to grow up, mature and allow our Shadow Chief to show us how to gain sobriety. How well do we know our dark side and the beauty we have buried and hidden in our shadow? How well do we understand the drama we create in our life? Are we willing and able to wear the masks effectively to do controlled folly?

Questions to ask yourself with regards to your own Shadow Chief

I am the screenplay writer of my own movie.

- *What is the focus of intent in my movie?*
- *What memory am I awakening and what will emerge or happen in my movie as I step into this memory?*
- *How well do I know my dark side and the beauty I have buried and hidden in my shadow?*
- *How do I understand the drama I am creating in my life?*
- *Am I willing and able to wear masks to be effective in controlled folly?*

#12 Rainbow Chief

Our Rainbow Chief is known as the “producer” of our movie (see illustration above). A producer has the responsibility of the overall supervision of the entire project from start to finish. The Rainbow Chief is the producer of our Sacred Dream – making sure actors are in place and everything is set for us to be successful in our learning at any given time.

Wheel of the Sacred Dream

- Center: We begin with simple existence.
- South: Our focus needs to be on self-discovery and development through interpersonal relationships
- North: Has to do with our experience. It does not matter what we do, what matters is that we are touching the world with impact and beauty. Are you happy? Are you moving towards the light?
- West: The west part of the sacred dream is transcendence of physical form through physical mastery. Knowledge is felt – not heard or seen. Felt knowledge changes substance. Changed substance is changed orende and body. This is considered to be our fate.
- East: Vision and the necessity of seeking pleasure and knowledge so that we may eventually become enlightened, resurrect, and step out of the cycles of reincarnation. This is our destiny.
- Center: As spoken by Thunder Strikes: “I accept as valid knowledge that I must have mature, and emotionally balanced relationships; mentally I must have a career that makes me happy, walking my talk and accepting my fate and destiny; spiritually moving towards the light and doing my gateway work; keeping my sexual energy as the catalyst. I will be in existence in the center, learn through experience, transfer it into physical changed substance and reach formlessness. It has to do with the level of my orgasmic orende.”
 - The Five Huaquas are the internal subjective experience of this process.

The Rainbow Chief is a key to our empowerment and how we make impact with what we have learned. It holds our actualized body memory through the integration of Beauty. Spirit produces Beauty for Beauty is Spirit.

It is 12 – Spirit. It is the seeker, the traveler, the journeyer, seeking the Holy Grail. It helps us get input from our Dancers when we face a life issue by putting our Pipe together, walking in nature, etc. Connection with Spirit (12) is needed for the Rainbow Chief to guide us. At 12, within ceremony, we are able to connect to nature in a viable way and physically actualize rooted connections from our higher self to the guidance of our Grandmother Planets with human life. Tonal actualizations and materializations of this connection will bring validation.

12 is the Heyoehkah Grandmother Gleaners using proper fiber bundling: *“I will glean reality as it objectively, actually exists from the highest assemblage point possible.”*

Our Rainbow Chief knows how to choreograph through sacred law, in alignment with Mini/Max and with mutual benefit and welfare. Therefore, it is essential within any ceremonial alchemy. It walks with the Magickal Laws.

Its focus is to make it possible for us to actualize our highest intent. And so it helps us relax, focus and then take action. Attention = Power.

Our Rainbow Chief discerns how much resistance we are facing, how many blocks we put in our way, and for what reason or purpose.

- Call on your Rainbow Chief to figure out how to manage that resistance. Ask, “What’s the source of resistance and how can I overcome it?”
- The Rainbow Chief knows that the Shideh will only cooperate if it knows that what is being required will make us happy.
 - However, remember that the Shideh is not the problem: 12-7=5. Look into the Shadow!
- What matters is how fast we can shift until we feel the resistance drop away and we are once again in alignment with the Universe and thus within Sacred Law.

Our Rainbow Chief brings sobriety into our waking dream by teaching us to stay present (rather than focused on what happened in the past or preoccupied with what might happen in the future).

The Rainbow Chief sits in the spirit of the Adult Spirit Shield (see the Inner Twenty Count). It is the producer – the one that makes sure that all is taken care of, the prerequisite knowledge is gained, the resources are present, and everyone knows what to do and where to be at the designated time.

Wata-shideh-hey in the South Healing Song refers to the Rainbow Chief.

[The Rainbow Chief in relation to other aspects on the Ladder](#)

The Rainbow Chief is in charge of the right side of the Ladder: 9,17,3,and 6

- Helps the Persona discern when we are and are not wearing a mask that is a genuine part of our true nature and/or effective in our choreography and design (PSS).
- The single most important aspect of the Rainbow Chief is the dance between the positive and negative sides of the Persona.
- What is the value of our talents, skills, and abilities? Do we enjoy our work? If not, activate your Rainbow Chief more fully to access the light side of your Persona, Projecting Mood and Personality Sense of Self.

[Explore all the combinations on the Ladder that create 12](#)

The Ladder is a “stalking map”. Resistance is at the root of our recurring overwhelm within leadership and life. Overwhelm is usually an alarm bell...not actually the problem or fire itself.

Consider all of the combinations that equal 12 to identify “who” is the resistor and what is the underlying motivation (desire) that is captured within this resistance.

1+11 = 12

- The translation of the screenplay, the Book of Life, of the Shadow Chief who wrote it and the Core Personality who is the essential character in the movie-drama.
- Our Core Personality and Shadow Chief are holding on to our fantasies, our illusions, our speed and self-growth, and our spiritual determination.
- The Shadow Chief asks the Core Personality: “What character are you trying to become? Who is your inner hero/heroine?” The memory held by the Shadow Chief from other lifetimes can be integrated as part of the process of experience in this one. We “make it up” until we discover memory from other lifetimes.

2+10 = 12

- The Anchor Mood and SSS have to do with how we deal with our physical reality, our health and physical well-being. What is the condition of our physical health? How much strength and power do we have? Are we able to control the material world or not? However we do this, we will do it through our Anchor Mood.
- This combination describes our level of empowerment, the measure of intellect, how much knowledge we have gained, how deeply we are willing to take this inside, into our body knowing. The primary task here is to integrate physically changed behavior through the changed substance. This combination knows that knowledge is felt.
- Our SSS comes through the mind and we choose an Anchor Mood that will be a major translator of body feelings. We make sense out of our feelings through our Anchor Mood.

3+9 = 12

- The Projecting Mood and PSS is where and how we make direct impact. It has specifically to do with our tonal reality and personal dream. How do you make your money, are you making what you deserve and/or are you happy with what you are making?
- 9+3 has to do with happiness in what we are doing and whether or not we love our work or like where we work.

4+8 = 12

- The Rainbow Chief wrote a screenplay, a book of life played out by the GSS and we make a determination about how to live it (Ego).
- The Elders call this combination the “Paradox Dancer”. Our Ego is the translator, the determiner of energy.
- 4+8 is where we process and integrate our experience into a pleasurable feeling in the body – which is a lot more fun and much easier than translating the experience into pain through ignorance.
- 4+8 is where we do most of our “process”. Experience is highly attractive – we are drawn to fires, accidents, etc.
- 4+8 takes us through tragedy and leads us into triumph. To know the beauty we must know the beast; to know pleasure we must know pain.

5+7 = 12

- The Shadow and the Shideh play out our understanding of freedom. We take our Shideh into our Shadow in order to try to find the Rainbow ☐
- All aspects of dreaming deal with this 5+7 combination. Our hole in the ground or kiva ceremonies take us into the darkness (the earth) to dream in order to deepen our understanding.
- It is also how we deal with sobriety in our waking dream. Are we able to stop the world, stay in the present moment, and actualize our dream?
- When the Shideh refuses to take its power, the Shadow will refuse to take responsibility.

6+6 = 12

- The most important aspect of the Rainbow Chief is the dance between the positive and negative sides of the Persona. How much we think we deserve what we want and desire has a major impact on our actual success and maintaining our success over time.
- Have we come in to make the conditioned response (safety) or do we do a sacred dance in male/female balance?
- Take a close look at your attitude and approach as well as your self-concepts and world-view model.

Questions to ask yourself with regards to your own Rainbow Chief

We are the producer of our own movie. As such, we get together all that is necessary (tools, weapons, roadmaps, knowledge, resources) in order to make things happen.

- *What do I need to make my life happen? How does my professional career person take action and create impact in the world? What is necessary to make it happen more effectively than I have done so far?*
- *Who do I need to be in order to be totally successful? Who am I as the master of controlled folly? What is the focus of my attention as I set out to accomplish my intent and intending?*
- *How well am I accumulating true wealth?*
- *Where and how do I get caught in reaction and what kind of response would actually be needed to be successful?*

#13 Magickal Chief

The Magickal Chief focuses on actualization. It is the part of our character that knows its meaning and purpose. It is the director of our movie. A director actually calls the shots even though the producer is in charge of the overall functioning of the unit. The goal of our Magickal Chief is for us to find and live out our true meaning and purpose within a standard of excellence.

Remember our definition of magick: the ability to be a direct, integral part of the process of change itself because we are able to see the probable direction that change is taking and the possible effects that the change will bring, without resisting the process of change. Therefore,

we add our power, our energy and our focus, but most importantly, our intent to that process of change. This is the act of magick and this is what the Magickal Chief directs.

Its main purpose is self-healing in all aspects through accepting death, change and transformation.

As 13, The Magickal Chief deals with our physical death. As Death Bringer, our Magickal Chief invites us to meet death as an advisor, ally, and companion. Today is a good day to die. This Chief has no fear of the unknown or the unknowable.

As Benevolent Death, our Magickal Chief sits on our right shoulder; guiding our change process 24/7. Ask: "How can I embrace this new level of transformation? What must I let go of?" We will often find answers to such questions by going to 13, to Quetzal, Mother Nature.

The Magickal Chief is present for us inside any form of change, transition, transformation and the actual physical reality of death. Whenever we have a total change in behavior our Magickal Chief is at work and we enter into the next level of spiritual maturity.

- Emotional change has to do with the way we touch ourselves, life and others. It is a touch change, a shift in the heart that defines love, like and friendship, producing the feeling of happiness. The real key is happiness.
- Physical change is a feeling that changes our substance and thus increases our health. Healing is a metabolic and cellular change. The outcome is increased health.
- Mental changes are the most frequent: a shift in our beliefs, acquiring knowledge or insights. Each shift is called humor – lose our humor and we go down. The number one cause of depression is an inability to find humor in the current situation.
- Spiritual change is the rarest of all changes but has the greatest impact. This occurs when we make a connecting link to the greater world of spirit, to Great Spirit or to Nature. It will create a total shift in behavior and is called hope. We find a spark inside that produces motivation, inspiration or guidance to erase personal history, eliminates pain tapes and increases our orende.
- Sexual Catalyst change means that we have found an improved reflection, a translation and integration of Life itself, and we entered into the crystal matrix (directed by our Magickal Chief). This experience is called harmony.

Whenever we have a total change in behavior, we gain maturity in our spiritual form. When we assume authority for our heart's desire, the Magickal Chief directs the transformation by bringing about a death, change and transformation that is absolutely necessary.

When we are no longer afraid to die, we are also no longer able to be controlled by others.

Our Magickal Chief guides us to coordinate our spiritual priorities and decisions on our path with heart towards the light. It shows us how to eliminate all excuses and guides us through the web, maze, matrix as we turn our karma into dharma

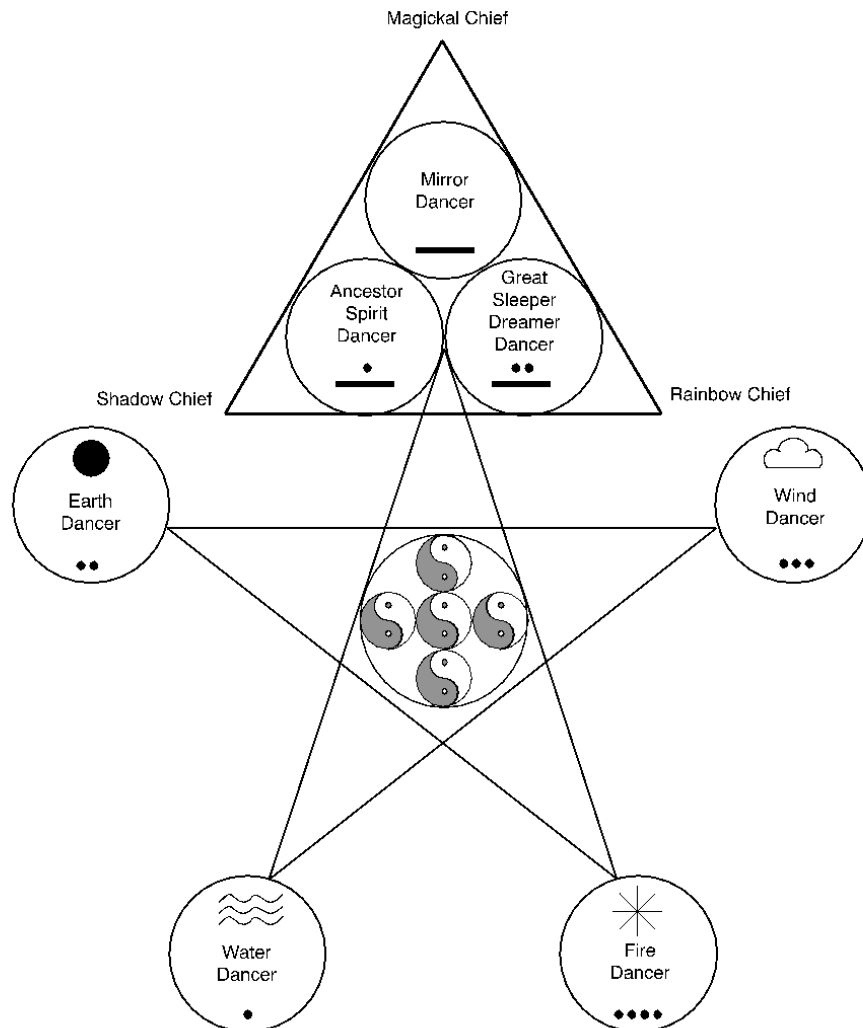
The Magickal Chief walks with the Universal and Cosmic Laws.

In shamanic trance, we are led to make contact with our Magickal Chief.

The Magickal Chief sits in the heart of our Child Spirit Shield (see Inner Twenty Count Wheel). It therefore knows our true heart's desire, intent and focus. Imagine this: it is the Child Spirit Shield that is the director of our movie! It is constantly desiring and stalking out opportunities for self-growth, pleasure, and knowledge. It has no fear of the unknown and the unknowable. Until we have become an enlightened master, we connect with our Magickal Chief through our Child Spirit Shield. However, the Magickal Chief resides within our womb, within our Mirror Dancer. As an enlightened master, we have transformed and resurrected into the illustration below. Our Dancers are now mirrors and we are able, at will, to take on a substance body (with its own configuration of fully balanced shields).

See the following illustration of our enlightened master shield configuration , page 148 of the Green Manual.

The Mirror Dancer, now a wise one, wakes up (that is, assumes authority for being the Light) and moves up to join the Ancestor Spirit Dancer and the Great Sleeper Dreamer Dancer. In so doing the Master takes full responsibility and becomes or creates the Trinity of the Magickal Chief (formerly Mirror Dancer), the Shadow Chief (formerly the Ancestor Spirit Dancer — the one who sees the light within the dark), and the Rainbow Chief (formerly the Great Sleeper Dreamer Dancer who sees the light within the light). As such, the Enlightened Master steps fully into Power and is capable of making a free decision to be in physical form and to choose which physical form to manifest (without going through a birth and reincarnation cycle). He/she may also choose to remain in pure spirit or energy light form. This latter is the choice of a Hokkshideh-hey or Boddhisatva.



The Magickal Chief in relation to other aspects on the Ladder

Take a look at the center line of the Ladder – from the Ego all the way up to the Hokkshideh (14 and 19). Once we close our karma book and open our dharma book, the Ego must let go of its comfort zone and be willing to engage the edge of the unknown. The dance between the Shadow and the Persona within the Ego is what forms our Shideh. Our Shideh is given a Medicine Name and this empowers us to open closed symbols and dark mirrors and begin to fight for the freedom of our natural self and the right to our sacred dream.

Our Core Personality is an essential expression of our true self. 15 (the Warrior, our Soul) knows this essence intimately. And so we become more and more keen to “be true to our Self”, to honor our soul’s agreements, and actualize our destiny for this lifetime.

In order to do so, our Soul Sense of Self activates a relentless call to resolve the conflicts holding our Genital Sense of Self hostage. It supports the Personality Sense of Self to pick up the Staffs of Power. Listening to our Soul Sense of Self, healing our Genital Sense of Self and

integrating our Personality Sense of Self is the key to dharmic intending. To not do so incurs karma or pulls us back into karmic patterns.

Notice that the Magickal Mysterious Character – the hero/heroine – our inner 18 sits by itself in that center column. The integration of our Three Senses of Self feeds our maturation and opens us to the magick and mystery of our full potential in this physical body. Once we connect with this powerful Teacher of Seeking, we gain access to the Three Chiefs. It is the Magickal Chief that plants the seeds for this exciting maturational development, this Great Work, into the Ego from the very beginning of our life's journey. Our Hokkshideh continuously beams its light down this middle column and sends its Messenger (14) into our Magickal Chief offering powerful medicine signs and a constant stream of hope.

[Explore all the combinations on the Ladder that create 13](#)

The Ladder is a “stalking map”. Consider all of the combinations that equal 13 to identify “who” is guiding your maturation up the center of the Ladder of Maturational Development..

1+12 = 13

The Rainbow Chief works with the Core Personality and explains to us, teaches us, the spirit of the warrior so that we can find the focus of intent in this lifetime. It is our Magickal Chief at 12+1 that chose the perfect Core Personality for us to survive in this lifetime.

2+11 = 13

Our Anchor Mood and our Shadow Chief helped us choose the best mood to understand ourself as well as to protect ourself from major wounding and armoring. It is the major internal or subjective processor choice – how we assemble, assimilate, and integrate our life experience.

3+10 = 13

Our Projecting Mood and our Soul Sense of Self makes sure that we have the best projecting mood so we can be the finest actor possible. It is therefore our “controlled folly” choice or decision.

4+9 = 13

This is our “impact authority decision”. How do we create the greatest impact when we assume authority for our choice/decision? We choose a certain way of being the determiner, a style within our ego.

5+8 = 13

This became our “self-love or attraction decision”. It holds the pattern in our GSS, how our body is an attraction and the feeling within our heart as a human.

6+7 = 13

The Magickal Chief (as the heart of our Child Spirit Shield) is the major source for the motivation within the Persona.

Questions to ask yourself with regards to your Magickal Chief

We are also the director in the movie we call our Life. The director tells the actors HOW to do what is theirs to do. Reflect on the medicine signs, the synchronistic meetings, the invitations or unexpected circumstances you experience. Look for the sprouting of seeds of potential planted by your Magickal Chief in the very foundation of your being.

- *What is mine to do?*
- *How do I respond when one of the magickal seeds begins to sprout and push up through the subconscious mind into my awareness?*
- *How can I embrace the transformation, the changes needed, the opportunities offered? What do I need to let go of so that I am free to evolve?*
- *What am I trying to communicate, to direct, and/or to actualize as the director of my life?*
- *I desire to mature and evolve.*
 - *What is the emotional change I need to make so that I can experience the touch that produces happiness in my relationships?*
 - *What is the physical healing, the cellular change that will increase my health?*
 - *What is the mental change that will allow me to acquire knowledge through the discipline of humor?*
 - *What is the spiritual change needed to spark my inspiration, motivation, and hope so that I sustain my connecting link with Nature and Great Spirit?*
 - *What in my sexual catalyst will offer me clear mirrors of self-reflection within the harmony of sacred law?*

Applications of Learning

Assembling our Sacred Self as a Flowering Tree

Reproduce the image of the Ladder as a Flowering Tree. Then insert the contracts you have in your current Book of Life Reading at each number. [For example, at 1 on the trunk, I would write NSB AR as I have #1 The Sorcerer at Cause in my Tonal World.]

Once you have done this, ponder for a moment what this shows you.

- Which contracts are guiding you in the roots of your maturational development.
 - Look up the contracts for cards 1,2,and 3 and place them into the trunk of the tree.
- How do these contracts help you to stay strong when the storms of life rage?
- How is your Higher Self guiding you at this time to be a strong Flowering Tree?
- Which contracts reach easily into the As Above? How and where can you best access your Highest High Self and Great Spirit?

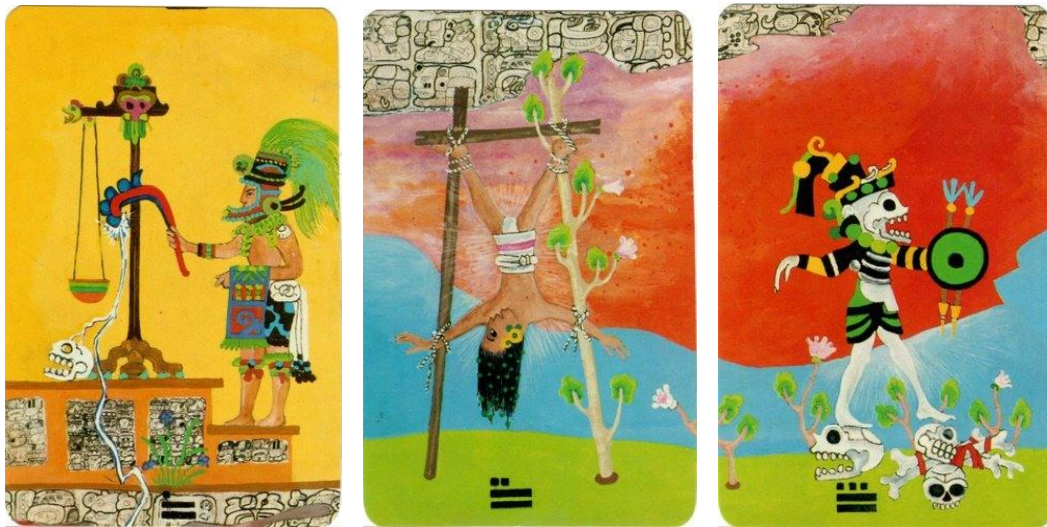
Engage each of the numbers in the various parts of the Tree and free-think or seek reflections from the Tree of Life through your Book of Life Contracts. Create your own questions and seek your own answers.

Sit back and contemplate what this shows you about your maturational development. **Where are you at?** Highlight stuck places and look for aspects of self that can assist you to solve the problem or move you out of resistance.

Consider creating Warrior Task Assignments or upgrading your Orendé Charting Statements using these reflections. Create specific contracts for yourself to aid your maturational development.

Personal Explorations with the Three Chiefs

Relate the Shadow Chief (11), the Rainbow Chief (12), and the Magickal Chief (13) to their corresponding Cards to deepen your felt sense of HOW these “as above guidance” work on the Ladder.



Where do these three cards/characters fall on your current Book of Life Reading? Invoke them individually and seek guidance about how to access and utilize this access via your Conscious Contractual Assembly.

Stalking the Map – Playing the Game with Numbers

The teachings above offered some beginning connections in the various combinations of numbers that are operative within each of the Chiefs. Have some fun and create your own – drawing from all knowledge that you have integrated so far. Let free-thinking open your mind to your spirit’s imagination.

The Shadow Chief is...

$1 + 10 = 11$			
$2 + 9 = 11$			
$3 + 8 = 11$			
$4 + 7 = 11$			
$5 + 6 = 11$			

The Rainbow Chief is ...

$1 + 11 = 12$			
$2 + 10 = 12$			
$3 + 9 = 12$			
$4 + 8 = 12$			
$5 + 7 = 12$			
$6 + 6 = 12$			

The Magickal Chief is ...

$1 + 12 = 13$			
$2 + 11 = 13$			
$3 + 10 = 13$			
$4 + 9 = 13$			
$5 + 8 = 13$			
$6 + 7 = 13$			

Personal Ceremonial Working

“STALKING THE NEXT STEPS IN MY JOURNEY TOWARDS ENLIGHTENMENT”

Items Needed

- Current Book of Life Reading (BoL)
- Handout of the Ladder
- Inner Twenty Dialogue Wheel
- Medicine Pipe and Monitor
- Journal and writing tools
- Optional items for a mesa
 - Five small mesa cloths
 - Deck of the Mayan Cards
 - Elemental bowls and medicine wheel
 - Each small mesa represents a Shield; add an item that holds for you the energetic of that Shield according to the Inner Twenty.
 - South is the Heart of the Everything that creates Life and Music
 - North is the Mind of the Everything that creates Metaphysics, Philosophy, Science, Industry, and Technology
 - West is the Substance Body of the Everything that creates Alchemy, Ceremony, and Magick
 - East is the Spirit Personality of the Everything that creates Art, Media, and Writing
 - Center is the Sexual Soul Force of the Everything that creates ceremony and the somersault of thought (the egg or female energy), and the knock of spirit, the place of free will manifested as waves of chaos (the seed or male energy).
- Optional Medicine Items related to the Three Chiefs.
 - Eagle Whistle to awaken your Shadow Chief
 - Marriage Basket to connect with your Rainbow Chief
 - Medicine Pipe to connect with your Magickal Chief

Preparations

1. Overlay the numbers and names of the Mayan Book of Life Cards over the basic stalking map of the Ladder of Maturation Development. See illustration on page 25
2. Then overlay the Ladder onto your personal Book of Life Reading so that you know which aspect of the Ladder (which of your cast of characters) is operative within each arena of your BoL. See extra handout of the pyramid layout of the Book of Life Reading on page 26
3. Finally, place the aspects of the Ladder and where they are positioned on your Book of Life into the four aspects of your Inner Twenty, inside your Shields. See the Inner Twenty Count Wheel on page 27

4. Create a personal working mesa based on the five Shields. For each Shield, place the cards representing the Inner Twenty powers of that Shield as well as the item you found representing the energetic of that Shield in the Greater (see list of items above). Place your crystal monitor in the center of your mesa.

Design of the Working – Steps of the Ceremony

The working consists of five small “stations”, one for each of the five Shields. If you did not create a mesa, you can walk these stations on a “mesa in your mind”. Some may find it preferable to do one station at a time rather than all five in one sitting.

You might also engage the Three Chiefs, asking for guidance as you work each mesa. This will be particularly helpful if you get stuck in some aspect of your Substance Shields and particularly useful to access the deeper layers of your Spirit Shields.

- Use the eagle bone whistle to wake up your vision and warrior via your Shadow Chief.
 - Use the Marriage Basket for transformation via your Rainbow Chief.
 - Use the Medicine Pipe to seek vision via your Magickal Chief.
1. Prepare your papers, set up your space, re-do your Master Contract and then open your Pipe. Use the fill and conjurers of your own choosing, completing the fill with Benevolent Compassion and the Harnessing of the Light Energy.
 2. Proceed through the five stations of shield reflections. Prior to entering each station, do the contracts from your Book of Life for the number that corresponds to the center or essence of the Shield and the corresponding Soul Bonding Contract as listed in the following instructions. Connect as strongly as you can to the intent of that Shield.
 - a. South – pause to do your contract where #1 is in your current BoL as well as your South Soul Bonding Contract so that your Child Substance Shield is guided by your Water Dancer.
 - i. What is my next best step to gain greater maturity in my Child Substance Shield?
 - ii. What is the major emotional challenge at this time that inhibits this growth?
 - iii. What inner strength and maturity do I bring to this challenge?
 - iv. Who is the cast of characters at play in this challenge?
 - v. Who is guiding my Child Substance Shield in each of the four directions?
 1. Look at the four Powers of the Inner Twenty
 2. Look at the corresponding Book of Life Contracts
 - vi. How can I use this guidance to gain greater maturity in my Child Substance Shield?
 - b. North – pause to do your contract where #8 is in your current BoL as well as your North Soul Bonding Contract so that your Adult Substance is guided by your Wind Dancer.

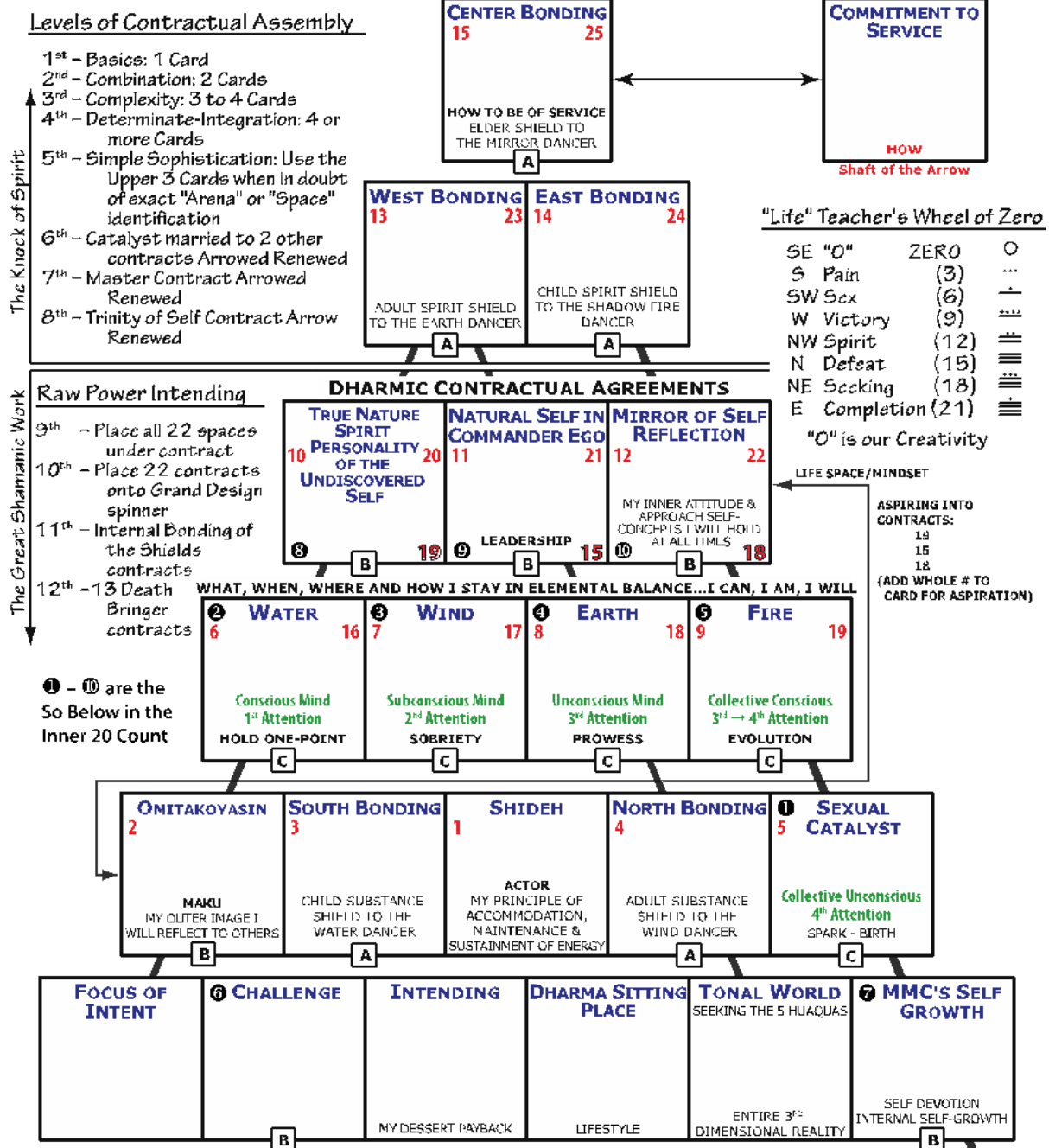
- i. What is my next best step to gain greater maturity in my Adult Substance Shield?
 - ii. What are the major mental confusions, prejudices, or limiting belief(s) that slow down this progress?
 - iii. What inner strength and maturity do I bring to this challenge?
 - iv. Who is the cast of characters at work in this challenge?
 - v. Who is guiding my Adult Substance Shield in each of the four directions?
 - 1. Look at the four Powers of the Inner Twenty
 - 2. Look at the corresponding Book of Life Contracts
 - vi. How can I use this guidance to gain greater balance and integrity in my Adult Substance Shield?
- c. West – pause to do your contract where #6 is in your current BoL as well as your West Soul Bonding Contract so that your Adult Spirit Shield is empowered by your Earth Dancer.
 - i. How can I use my Adult Spirit Shield to spur on my maturation?
 - ii. What is my major physical or health challenge at this time that impedes this growth?
 - iii. What inner strength and maturity do I bring to this challenge?
 - iv. Who is the cast of characters at work in this challenge?
 - v. Who is guiding my Adult Spirit Shield in each of the four directions?
 - 1. Look at the four Powers of the Inner Twenty
 - 2. Look at the corresponding Book of Life Contracts
 - vi. How can I use this guidance to gain greater physical mastery and excellence as an expression of the maturation of my Adult Spirit Shield?
- d. East – pause to do your contract where #4 is in your current BoL as well as your East Soul Bonding Contract so that your Child Spirit Shield is empowered by your Shadow Fire Dancer.
 - i. How can I use my Child Spirit Shield to speed up my maturational development?
 - ii. What are the illusions (self-pity/self-importance) that block my speed of self-growth and development? Where do I lack the will to actualize my spiritual determination?
 - iii. What inner strength and maturity do I bring to this challenge?
 - iv. Who is the cast of characters at work in this challenge?
 - v. Who is guiding my Child Spirit Shield in each of the four directions?
 - 1. Look at the four Powers of the Inner Twenty
 - 2. Look at the corresponding Book of Life Contracts
 - vi. How can I use this guidance to fuel my passion and lust (spiritual determination) to leap into the unknown without fear?
- e. Center – pause to do your contract where #20 and #2 are in your current BoL as well as your Center Soul Bonding (Dream Mind Body) Contract so that your Elder Shield has access to your Mirror Dancer's voice.
 - i. How has my Elder Shield guided me throughout my life and also through this working to continue my step by step forward movement?

- ii. Where and how do I ignore, repress, or refuse to engage my sexual catalyst energy?
 - iii. What inner strength and maturity, what inner knowing and courage do I bring to this challenge?
 - iv. Who is the cast of characters at work in this challenge?
 - v. Who is guiding my Elder Shield in each of the four directions?
 - 1. Look at the four Powers of the Inner Twenty
 - 2. Look at the corresponding Book of Life Contracts
 - vi. How can I use this guidance to make the changes that have been revealed to me through this mesa?
3. When complete, take some time to journal and absorb the totality of your inner guidance.
 4. Dialogue with Spirit about what you received in this working. Listen deeply and speak what you now know you are able to do differently. Give thanks for the abundance of Great Spirit's design, presence, and guidance.
 5. Close out the ceremony and leave the space better than you found it.

Ladder of Maturation Development with Mayan BOL Cards



DHARMA BOOK OF LIFE READING



Inner Twenty Dialogue Wheel

Our subjective [inner] connection
to the Sacred Twenty Powers of the Everything

 = the collective intent and
giveaway of the shield

